



**AIR FORCE SCHOOL HASIMARA**  
**WEST BENGAL**  
**ADMISSION FORM FOR XI COMMERCE/ARTS**  
**2020-21**

1.	Full Name of Child (BLOCK LETTER)	_____	_____	_____
		(First Name)	(Middle Name)	(Last Name)
2.	Date of Birth :			
3.	Age as on 31 March 20__ :	Year:	Month:	Days:
4.	Place of birth :		Male: <input type="checkbox"/>	Female: <input type="checkbox"/>
5.	Nationality :			
6.	Mother Tongue :			
7.	Full Name of Father :			
(a)	Official Address :			
	Landline No/Mobile No. :			
	<b>Student's Mobile No.</b>			
	(b) Residential Address :			
	Landline No/Mobile No. :			
8.	Mother's Name :			
9.	Category/Priority of Parent : (Serving Air Force Personnel, Ex-Air Force Personnel (SA/RE), Defence Civilian/Grandchildren of Ex Air Force Personnel/Serving Army/Navy/Paramilitary Forces/GREF & TA/Others			
10.	Name of Local Guardian If Any :			
(a)	Local Guardian Address :			
	Local Guardian Tele/Mob No. :			
11.	Medium of Instruction :			
12.	Name of Last School Attended :			
13.	Name of Board :			
14.	Result of Last Exam (Percentage)			
15.	Transfer Certificate No. :	Dated :		
16.	Monthly Income of Parent :			
17.	Compulsory Subject for XI <sup>th</sup> COMMERCE	<b>1. ENGLISH CORE</b> <b>2. BUSINESS STUDIES</b> <b>3. ACCOUNTANCY</b> <b>4. ECONOMICS</b>		

18.	Subjects Combination for commerce only	<b>5. MATHS / INFORMATICS PRACTICES</b>
17.	Compulsory Subject for XI <sup>th</sup> ARTS	<b>1. ENGLISH CORE 2. HINDI CORE 3. HISTORY 4. GEOGRAPHY</b>
18.	Subjects Combination for ARTS only	<b>5. POLITICAL SCIENCE/ ECONOMICS</b>
19.	Sixth subject	<b>6. PHYSICAL EDUCATION</b>
20.	Your Subjects	<p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>Signature of Parent _____</p> <p>Signature of student _____</p>

**DECLARATION BY PARENTS**

1. I hereby, certify that the date of birth in respect of my son/daughter furnished by me at is correct and that I would not demand any changes in it at any later date. Copy of Municipal birth certificate and child certificate from Unit Adjutant (if applicable) is enclosed as proof.
2. I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.
3. The particulars given above are true to the best of my knowledge.

Date:

Signature of Parent

**DOCUMENTS TO BE ATTACHED ALONG WITH APPLICATION FORM**

1. **Attested Photo Copy of Mark Sheet.**
2. **Attested Photo Copy of Transfer Certificate.**
3. **Attested Photo Copy of Pay/Salary Statement.**
4. **One Passport Size Photo of Child.**
5. **Posting/Serving Certificate from Stn Adj/Competent Authority (For Serving Personnel).**
6. **Attested Photo Copy of Caste Certificate (if any).**

**For official use only**

Admitted to class \_\_\_\_\_ on \_\_\_\_\_

fee receipt No \_\_\_\_\_ dated \_\_\_\_\_

Total amount received \_\_\_\_\_

Fees Category \_\_\_\_\_

Date : \_\_\_\_\_

Office Clerk \_\_\_\_\_

Admission I/C

Principal

Executive Director