

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2480003
3	SCHOOL CODE (IF APPLICABLE)	19148
4	COMPLETE ADDRESS WITH PIN CODE	NO 16 WING A F HASIMARA DISTT JALPAIGURI C/O 99 A P O WEST BENGAL, JALPAIGURI, WEST BENGAL - 734424
5	PRINCIPAL NAME	Manoj Kumar Bhagat
6	PRINCIPAL QUALIFICATION	M.A Bed
7	SCHOOL EMAIL ID	airforceschoolhasimara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	00

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1gwO5SKaHTaW9F_vy-JilfdJFwrlDbj9r/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1AyhUb7AKH3oTY4YPZLgbJv1Sw0cEHwPE/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1f_b6Dy4VRkoFWOn_MaEAuSvjwG-QIUmU/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1gwO5SKaHTaW9F_vy-JilfdJFwrlDbj9r/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1f_b6Dy4VRkoFWOn_MaEAuSvjwG-QIUmU/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qKcc0Mp1MD21-dVozd830yB9B75WkvW4/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/164HVjbW1q1p_0Gq2FKxFYcF4yHT70esh/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1CG7JlgeBapGCw4srw75s3zItV91fOYsl/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1M6ToE2x20fu5b0yknDALS-875_AAPUUh/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1PnXrnAECwThEnInmWv0EefvMsMjrZEks/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://docs.google.com/document/d/1ZVDIcQ_SF7BHo-PVlqe_pkjJGKa0k6Lf/edit?usp=drive_link&oid=110635
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/document/d/1ZVDIcQ_SF7BHo-PVlqe_pkjJGKa0k6Lf/edit?usp=drive_link&oid=110635
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Manoj Kumar Bhagat
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	12
	PRT	6
3	TEACHERS SECTION RATIO	40:130:1
4	DETAILS OF SPECIAL EDUCATOR	nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	nil

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	59	100	XII ARTS,COM,SCI

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6072
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.afschoolhasimara.com