

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:

| SL NO | INFORMATION                  | DETAILS  |
|-------|------------------------------|--|
| 1.    | NAME OF THE SCHOOL           | AIR FORCE SCHOOL HASIMARA                                |
| 2.    | AFFILIATION NO.              | 2430017 / 248003   |
| 3.    | SCHOOL CODE                  | 19148  |
| 4.    | COMPLETE WITH PIN CODE       | 16 WING AF, C/O 99 APO<br>HASIMARA, WESTBENGAL<br>735215 |
| 5.    | PRINCIPAL NAME & DESIGNATION | MR MANOJ KUMAR BHAGAT (MA MPHIL, BED,<br>WBTET, CTET)    |
| 6.    | SCHOOL EMAIL ID              | airforceschoolhasimara@gmail.com                         |
| 7.    | CONTACT DETAILS              | 8159969124   |

### B. DOCUMENTS AND INFORMATION:

| SL NO | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |
|-------|--|---|
| 1.    | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION   |   |
| 2.    | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE   | <a href="https://drive.google.com/file/d/176Heb6MXY84uo1qclvtN3KZqWNFhiZzx/view?usp=sharing">https://drive.google.com/file/d/176Heb6MXY84uo1qclvtN3KZqWNFhiZzx/view?usp=sharing</a> |
| 3.    | COPY OF NO OBJECTION CERTIFICATE (NOC)   | <a href="https://drive.google.com/file/d/1DXTTBVq6rku5xdswBkQ1opHmfOKT-o6q/view?usp=sharing">https://drive.google.com/file/d/1DXTTBVq6rku5xdswBkQ1opHmfOKT-o6q/view?usp=sharing</a> |
| 4.    | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL  |   |
| 5.    | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://drive.google.com/file/d/1V-Y2ydSPrRD3CIWRNBHWhTnr_JZmp6C7/view?usp=sharing">https://drive.google.com/file/d/1V-Y2ydSPrRD3CIWRNBHWhTnr_JZmp6C7/view?usp=sharing</a> |
| 6.    | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://drive.google.com/file/d/16o9uNZo5fmT4D8BggADpWnD-EH3_GYH8/view?usp=sharing">https://drive.google.com/file/d/16o9uNZo5fmT4D8BggADpWnD-EH3_GYH8/view?usp=sharing</a> |
| 7.    | COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://drive.google.com/file/d/1Ew4IxiPX2dOmSg6-2oRz8IF2u9ndbxS/view?usp=sharing">https://drive.google.com/file/d/1Ew4IxiPX2dOmSg6-2oRz8IF2u9ndbxS/view?usp=sharing</a>   |
| 8.    | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE   | <a href="https://drive.google.com/file/d/1EL1lj-YdKChO6CnoKVLqsskRfctr5F20/view?usp=sharing">https://drive.google.com/file/d/1EL1lj-YdKChO6CnoKVLqsskRfctr5F20/view?usp=sharing</a> |

**C. RESULT AND ACADEMICS:**

| SL NO | DOCUMENTS / INFORMATION                         | UPLOAD DOCUMENTS  |
|-------|---|---|
| 1.    | FEE STRUCTUER OF THE SCHOOL                     | <a href="https://drive.google.com/file/d/1ec0hAFMi2n3gcCWv9yjaPT-Lg48Mxali/view?usp=sharing">https://drive.google.com/file/d/1ec0hAFMi2n3gcCWv9yjaPT-Lg48Mxali/view?usp=sharing</a> |
| 2.    | ANNUAL ACADEMIC CALENDAR                        | <a href="https://drive.google.com/file/d/1B9PhEUogES9ixi iSJPuW9d_ewwJIEBz/view?usp=sharing">https://drive.google.com/file/d/1B9PhEUogES9ixi iSJPuW9d_ewwJIEBz/view?usp=sharing</a> |
| 3.    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)       | <a href="https://drive.google.com/file/d/1kNp_rPZwZICLgnwPGV-u7TWfleKd_GRQ/view?usp=sharing">https://drive.google.com/file/d/1kNp_rPZwZICLgnwPGV-u7TWfleKd_GRQ/view?usp=sharing</a> |
| 4.    | LIST OF PARENT TEACHER ASSOCIATION (PTA)        |   |
| 5.    | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION |   |

**RESULT CLASS X :**

| SL NO | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|---------|----------------------------|------------------------|-----------------|
| 1.    | 2018-19 | 41                         | 41                     | 100             |
| 2.    | 2019-20 | 27                         | 27                     | 100             |
| 3.    | 2020-21 | 44                         | 44                     | 100             |

**RESULT CLASS XII ARTS:**

| SL NO | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|---------|----------------------------|------------------------|-----------------|
| 4.    | 2018-19 | 13                         | 13                     | 100             |
| 2.    | 2019-20 | 10                         | 10                     | 100             |
| 3.    | 2020-21 | 18                         | 18                     | 100             |

**RESULT CLASS XII COMM:**

| SL NO | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|---------|----------------------------|------------------------|-----------------|
| 1.    | 2018-19 | 14                         | 12                     | 85.71           |
| 2.    | 2019-20 | 10                         | 10                     | 100             |
| 3.    | 2020-21 | 10                         | 10                     | 100             |

**D. STAFF TEACHING:**

| SL NO | INFORMATION                                | DETAILS    |
|-------|--|------------|
| 1.    | PRINCIPAL                                  | 01         |
| 2.    | TOTAL NO. OF TEACHERS                      | 34         |
|       | PGT  | 11         |
|       | TGT  | 12         |
|       | PRT  | 06         |
|       | NTT  | 05         |
| 3.    | TEACHER SECTION RATIO                      | 40:1, 30:1 |
| 4.    | DETAILS OF SPECIAL EDUCATORS               | NIL        |
| 5.    | DETAILS OF COUNSELLOR AND WELNESS TEACHERS | NIL        |

**E. SCHOOL INFRASTRUCTURE:**

| <b>SL NO</b> | <b>INFORMATION</b>  | <b>DETAILS</b>  |
|--------------|---|-----------------|
| 1.           | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 1000            |
| 2.           | NO. AND SIZE OF THE CLASS ROOM (IN SQR FT MTR)  | 32 (24, 35, 42) |
| 3.           | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQ MTR)                             | 06 (30, 42, 60) |
| 4.           | INTERNET FACILITY (Y/N)   | Y               |
| 5.           | NO. OF GIRLS TOILET   | 02              |
| 6.           | NO. OF BOYS TOILET  | 02              |
| 7.           | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |                 |