

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	AIR FORCE SCHOOL HASIMARA
2.	AFFILIATION NO.	2430017
3.	SCHOOL CODE	19148
4.	COMPLETE WITH PIN CODE	16 WING AF, C/O 99 APO HASIMARA, WESTBENGAL 735215
5.	PRINCIPAL NAME & DESIGNATION	MR MANOJ KUMAR BHAGAT (MA MPHIL, BED, WBTET, CTET)
6.	SCHOOL EMAIL ID	airforceschoolhasimara@gmail.com
7.	CONTACT DETAILS	8159969124

B

### DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	
2.	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE	<a href="https://drive.google.com/file/d/176Heb6MXY84uo1qclvtN3KZqWNFhiZzx/view?usp=sharing">https://drive.google.com/file/d/176Heb6MXY84uo1qclvtN3KZqWNFhiZzx/view?usp=sharing</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC)	<a href="https://drive.google.com/file/d/1DXTTBVq6rku5xdswBkQ1opHmfOKT-o6q/view?usp=sharing">https://drive.google.com/file/d/1DXTTBVq6rku5xdswBkQ1opHmfOKT-o6q/view?usp=sharing</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 ANF ITS RENEWAL	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1V-Y2ydSPrRD3CIWRNBHWhTNR_JZmp6C7/view?usp=sharing">https://drive.google.com/file/d/1V-Y2ydSPrRD3CIWRNBHWhTNR_JZmp6C7/view?usp=sharing</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/16o9uNZo5fmT4D8BggADpWnD-EH3_GYH8/view?usp=sharing">https://drive.google.com/file/d/16o9uNZo5fmT4D8BggADpWnD-EH3_GYH8/view?usp=sharing</a>
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1Ew4IXilPX2dOmSg6-2oRz8IF2u9ndbxS/view?usp=sharing">https://drive.google.com/file/d/1Ew4IXilPX2dOmSg6-2oRz8IF2u9ndbxS/view?usp=sharing</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	<a href="https://drive.google.com/file/d/1EL1Ij-YdKChO6CnoKVLqsskRfkr5F20/view?usp=sharing">https://drive.google.com/file/d/1EL1Ij-YdKChO6CnoKVLqsskRfkr5F20/view?usp=sharing</a>

**C. RESULT AND ACADEMICS:**

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTUER OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ec0hAFMi2n3gcCWv9yjaPT-Lg48Mxali/view?usp=sharing">https://drive.google.com/file/d/1ec0hAFMi2n3gcCWv9yjaPT-Lg48Mxali/view?usp=sharing</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/16nFCkWWJwnjUbWfF_syMpNa0JABWjNqF/view?usp=sharing">https://drive.google.com/file/d/16nFCkWWJwnjUbWfF_syMpNa0JABWjNqF/view?usp=sharing</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1kNp_rPZwZICLgnwPGV-u7TWfleKd_GRQ/view?usp=sharing">https://drive.google.com/file/d/1kNp_rPZwZICLgnwPGV-u7TWfleKd_GRQ/view?usp=sharing</a>
4.	LIST OF PARENT TEACHER ASSOCIATION (PTA)	
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION	

**RESULT CLASS X :**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2017-18	37	37	100
2.	2018-19	41	41	100
3.	2019-20	27	27	100

**RESULT CLASS XII ARTS:**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2017-18	21	21	100
2.	2018-19	13	13	100
3.	2019-20	10	10	100

**RESULT CLASS XII COMM:**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2017-18	19	18	94.73
2.	2018-19	14	12	85.71
3.	2019-20	10	10	100

**D. STAFF TEACHING:**

SL NO	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	23
	PGT	06
	TGT	11
	PRT	06
3.	TEACHER SECTION RATIO	40:1, 30:1
4.	DETAILS OF SPECIAL EDUCATORS	NIL
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHERS	NIL

**E. SCHOOL INFRASTRUCTURE:**

<b>SL NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	01
2.	NO. AND SIZE OF THE CLASS ROOM (IN SQR FT MTR)	32
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQ MTR)	06 (100, 40)
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILET	02
6.	NO. OF BOYS TOILET	02
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	