

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                             |
|--------|-----------------------------------|-----------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | AIR FORCE SCHOOL                                                                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2480003                                                                                             |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 19148                                                                                               |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NO 16 WING A F HASIMARA DISTT JALPAIGURI C/O 99 A P O WEST BENGAL, JALPAIGURI, WEST BENGAL - 734424 |
| 5      | PRINCIPAL NAME                    | Manoj Kumar Bhagat                                                                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.A,BEd                                                                                             |
| 7      | SCHOOL EMAIL ID                   | airforceschoolhasimara@gmail.com                                                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8159969124                                                                                          |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://drive.google.com/file/d/1gw05SKaHTaW9F_vy-JilfdJFwrlDbj9r/view?usp=sharing">https://drive.google.com/file/d/1gw05SKaHTaW9F_vy-JilfdJFwrlDbj9r/view?usp=sharing</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://drive.google.com/file/d/1AyhUb7AKH3oTY4YPZLgbJv1Sw0cEHwPE/view?usp=sharing">https://drive.google.com/file/d/1AyhUb7AKH3oTY4YPZLgbJv1Sw0cEHwPE/view?usp=sharing</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://drive.google.com/file/d/1f_b6Dy4VRkoFWOn_MaEAuSvjwG-QIUmU/view?usp=sharing">https://drive.google.com/file/d/1f_b6Dy4VRkoFWOn_MaEAuSvjwG-QIUmU/view?usp=sharing</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://drive.google.com/file/d/1gw05SKaHTaW9F_vy-JilfdJFwrlDbj9r/view?usp=sharing">https://drive.google.com/file/d/1gw05SKaHTaW9F_vy-JilfdJFwrlDbj9r/view?usp=sharing</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/1f_b6Dy4VRkoFWOn_MaEAuSvjwG-QIUmU/view?usp=sharing">https://drive.google.com/file/d/1f_b6Dy4VRkoFWOn_MaEAuSvjwG-QIUmU/view?usp=sharing</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/1qKcc0Mp1MD21-dVozd830yB9B75WkvW4/view?usp=sharing">https://drive.google.com/file/d/1qKcc0Mp1MD21-dVozd830yB9B75WkvW4/view?usp=sharing</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/164HVjbW1q1p_0Gq2FKxFYcF4yHT70esh/view?usp=sharing">https://drive.google.com/file/d/164HVjbW1q1p_0Gq2FKxFYcF4yHT70esh/view?usp=sharing</a> |

|   |                                                           |                                                                                                                                                                                     |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://drive.google.com/file/d/1CG7JlgcBapGCw4srw75s3zltV91fOYsl/view?usp=sharing">https://drive.google.com/file/d/1CG7JlgcBapGCw4srw75s3zltV91fOYsl/view?usp=sharing</a> |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                      |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.afschoolhasimara.com/fee.php">https://www.afschoolhasimara.com/fee.php</a>                                                           |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.afschoolhasimara.com/school-calendar.php">https://www.afschoolhasimara.com/school-calendar.php</a>                                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.afschoolhasimara.com/managing-committee.php">https://www.afschoolhasimara.com/managing-committee.php</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.afschoolhasimara.com/parents-representative-committee.php">https://www.afschoolhasimara.com/parents-representative-committee.php</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | Manoj Kumar Bhagat |
| 2      | TOTAL NO. OF TEACHERS                      | 40                 |
|        | PGT                                        | 12                 |
|        | TGT                                        | 11                 |
|        | PRT                                        | 10                 |
| 3      | TEACHERS SECTION RATIO                     | 35:1               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mrs Baby Rani      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIL                |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 33                         | 33                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS          |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1      | 2026 | 61                         | 61                     | 100             | XII ARTS,COM,SCI |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                |
|--------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6072                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 32 & 35                                                                |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 60                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                    |
| 5      | NO. OF GIRLS TOILETS                                                                        | 2                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 2                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="http://www.afschoolhasimara.com">www.afschoolhasimara.com</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION |
|--------|----------------------|-------------|---------------|
| 1      | ANTORA BARUA         | PGT         | MA MPHIL      |
| 2      | PRASHANJIT MAJUMDAR  | TGT         | BA            |
| 3      | SAURAV KUMAR MISHRA  | PGT         | MA BED        |
| 4      | Lakhi Das Debnath    | TGT         | MCA           |
| 5      | MRINAL KANTI DEBNATH | PGT         | MCOM          |
| 6      | ARJUN TIWARI         | TGT         | BA            |
| 7      | SAROJ KUMAR DAS      | TGT         | MA            |
| 8      | MANOJ KUMAR BHAGAT   | PRINCIPAL   | MPHIL         |
| 9      | GAUTAM SAHA          | TGT         | M Sc          |
| 10     | Anup kumar Roy       | TGT         | MA            |
| 11     | Debabrata Sarkar     | PGT         | MA            |
| 12     | PRAJEESH NAIR        | PGT         | MA            |

|    |                         |       |                   |
|----|-------------------------|-------|-------------------|
| 13 | PRASHANT NAIR           | TGT   | BCOM BED          |
| 14 | DEEPA BHADRA            | PRT   | BA                |
| 15 | Rajesh kumar thakur     | PRT   | Ma                |
| 16 | Raju Bahadur thakuri    | OTHER | 10                |
| 17 | Noushat Ali             | OTHER | 10                |
| 18 | Heleyani beck           | OTHER | 10                |
| 19 | Sushanta ch Ghosh       | OTHER | 10                |
| 20 | Sudip Guha              | PRT   | BA                |
| 21 | Arun Mahali             | OTHER | 10                |
| 22 | Mitali Debnath Karmakar | PRT   | BA                |
| 23 | Babon Bhowmick          | OTHER | 12                |
| 24 | BIKASH CHHETRI          | PET   | MPED              |
| 25 | Mridumala Sharma        | PGT   | Ma                |
| 26 | PRAJNA BHATTACHARYA     | PGT   | MASTERS IN BOTANY |
| 27 | Biswadip Narjinary      | OTHER | 10                |
| 28 | MEENA DUTTA             | OTHER | 10                |
| 29 | PAMPA DEBNATH           | PGT   | M.A. HISTORY      |
| 30 | MRINMOY PAUL            | PGT   | MSC CS            |
| 31 | Tapas Das               | PGT   | msc               |
| 32 | RISHAV ACHARYA          | PGT   | M Sc              |
| 33 | Lakhbir Kaur            | PRT   | BA                |
| 34 | Puja Das                | NTT   | BA                |
| 35 | Seema Barua             | NTT   | BA                |
| 36 | Munni Tiwari            | NTT   | 12                |
| 37 | Samiksha Dubey          | NTT   | BA                |
| 38 | Anjali Debnath Sarkar   | NTT   | BA                |
| 39 | Bhuwan Shiva            | PRT   | BA                |
| 40 | SUNITA ORAON            | OTHER | NA                |
| 41 | Anita Yadav             | OTHER | 12                |
| 42 | SUSHILA LAKRA           | OTHER | NA                |
| 43 | SHRABANI DEY            | PRT   | HS                |
| 44 | POULOMI SENGUPTA        | TGT   | MA                |
| 45 | RESHMA PULAMI           | TGT   | BSC               |

|    |                   |       |     |
|----|-------------------|-------|-----|
| 46 | SUMANA NANDY      | PRT   | BA  |
| 47 | ANINDITA BHOWMICK | PGT   | MSC |
| 48 | RAJ BARA          | OTHER | 12  |
| 49 | Bikey Rajgore     | OTHER | 12  |
| 50 | SUSHILLA BECK     | OTHER | 12  |
| 51 | BISWAJIT DEBNATH  | OTHER | 12  |
| 52 | NIKHITA           | PRT   | BA  |